

2026 Power-On/Power-Up Summer Camp Pre-Registration Eligibility Form



In alignment with the City of Alexandria's Social Equity Initiative, pre-registration in the Power-On/Power-Up Out of School Time Program (OSTP) is available for families who qualify for federal assistance programs (free/reduced school meals, SNAP, and TANF). RPCA is offering the Power-On Summer Camp Program for elementary-aged youth entering 1st - 6th grade in Fall 2026. Three locations will serve Power-Up program participants entering 6th - 9th grade in Fall 2026. Summer Camp will begin Monday, June 15, and end Friday, August 7, 2026.

Program Registration Fee: **\$459**
Program Registration Fee with Financial Assistance: **\$225** with documentation for free/reduced priced school meals
(documentation for SNAP & TANF Benefits Required) **FREE** with Supplemental Nutrition Assistance Program (SNAP) benefits
FREE with Temporary Assistance to Needy Families (TANF) benefits

Fees subject to increase beginning July 1

A pre-registration period is provided for Alexandria residents who qualify for financial assistance. Alexandria residents interested in participating are required to verify eligibility by this pre-registration process. This process does not register your child for the program. If your child is eligible for the program, you will be notified by email and/or phone. Eligible families must submit payment and complete the full camper information packet prior to starting the program.

PARENT/GUARDIAN INFORMATION (PLEASE PRINT):

Email Address: _____

Primary Guardian First & Last Name: _____ Phone #: () _____

Secondary Guardian First & Last Name: _____ Phone #: () _____

Home Address _____ City _____ Zip _____

Are you eligible for one of the following Federal Assistance Programs? (documentation is required)

Free or Reduced School Meals Yes No

SNAP (Supplemental Nutrition Assistance Program) Yes No

TANF (Temporary Assistance for Needy Families) Yes No

CHILD INFORMATION (PLEASE PRINT):

Please provide the requested information for your child. There is a separate section for each child.

Please check this box if you are a 2025-26 LINK Club participant.

Child 1 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2026-27 _____

Child 2 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2026-27 _____

Child 3 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2026-27 _____

Child 4 First Name _____ Last Name _____ Age _____ DOB _____ Fall Grade Level 2026-27 _____

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Which location are you interested in attending?

Transportation to and from program location is the responsibility of the parent/guardian

1st Choice

- Program Charles Houston Charles Barrett Mount Vernon Leonard "Chick" Armstrong
- Locations: Patrick Henry William Ramsay Douglas MacArthur* John Adams*
- Power-Up Middle School Program at William Ramsay (youth entering 6-9th grade in Fall 2026)
- Power-Up Middle School Program at Leonard Armstrong (youth entering 6-9th grade in Fall 2026)
- Power-Up Middle School Program at Patrick Henry (youth entering 6-9th grade in Fall 2026)

**ACPS Summer locations subject to change*

Registration minimums and maximums vary by location. If space is unavailable at your first choice location, please select another location.

2nd Choice

- Program Charles Houston Charles Barrett Mount Vernon Leonard "Chick" Armstrong
- Locations: Patrick Henry William Ramsay Douglas MacArthur* John Adams*
- Power-Up Middle School Program at William Ramsay (youth entering 6-9th grade in Fall 2026)
- Power-Up Middle School Program at Leonard Armstrong (youth entering 6-9th grade in Fall 2026)
- Power-Up Middle School Program at Patrick Henry (youth entering 6-9th grade in Fall 2026)

**ACPS Summer locations subject to change*

3rd Choice

- Program Charles Houston Charles Barrett Mount Vernon Leonard "Chick" Armstrong
- Locations: Patrick Henry William Ramsay Douglas MacArthur* John Adams*
- Power-Up Middle School Program at William Ramsay (youth entering 6-9th grade in Fall 2026)
- Power-Up Middle School Program at Leonard Armstrong (youth entering 6-9th grade in Fall 2026)
- Power-Up Middle School Program at Patrick Henry (youth entering 6-9th grade in Fall 2026)

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By signature below, I hereby certify that the information provided is true and accurate to the best of my knowledge. I consent for my information to be used by the Department of Recreation, Parks and Cultural Activities (RPCA) to facilitate enrollment in the program. Completion of this pre-registration eligibility form does not guarantee enrollment in this program. I permit RPCA to contact me to assist with eligibility and enrollment: _____
(signature)

This form must be submitted by Friday, February 6.

Eligible applicants that submit this form by Friday, February 6, will be placed in a computerized lottery. The lottery will randomly select the order of each applicant generating a waitlist if needed. Eligible applicants will be contacted by email and/or by phone, beginning Wednesday, February 11 with additional information on program registration and payment.

Once the pre-registration eligibility process is complete, any remaining openings will be filled using general online only registration beginning Wednesday, February 18, at 9 a.m. Online and in-person registration opens Thursday, February 19.

Please drop off completed forms at Lee Center Registration and Reservation Office, 1108 Jefferson St., or any one of our neighborhood recreation centers or OSTP locations during regular operating hours.

